

# Wallum Lake Rod & Gun Club

200 Brook Rd., Harrisville Rd. 02830

<https://www.wallumlake.com/>

Application for Junior Membership

---

Applicant Name: \_\_\_\_\_

Email (if applicable): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

(number & street)

(city)

(zip)

## Junior Rules & Regulations

- 1) Annual dues \$20.00
- 2) Respect the property and rights of others
- 3) No horseplay allowed or disciplinary actions will be taken
- 4) Fishing rules: Sign in / out mandatory. Limit two (2) fish daily. Limit six (6) fish weekly
- 5) Hunting rules: Valid – Jr. or Sr. hunting license. Sign in / out mandatory. Two (2) pheasants per day, four (4) pheasants per week. Must be accompanied by a Senior member
- 6) Outdoor / Indoor ranges: Sign in / out mandatory. Must be accompanied by a Senior member
- 7) Junior membership up to the year of the 18th birthday. Senior membership to follow
- 8) Dues may be mailed in with senior membership dues in February
- 9) New members may obtain Jr. membership cards and pins from Jr. Chairman or Club Membership Chairman

Applicant's Statement: I \_\_\_\_\_ have trustfully completed this application. I agree to follow all By-Laws, Rules, and Regulations of the Wallum Lake Rod & Gun Club as well as the instruction of my coach. I have read and understand the Junior Rules & Regulations.

---

(Jr. applicant signed name)

(date)

---

Statement of Parent/Guardian I understand that my child will participate in activities which involve firearms. The program stresses safety and the full cooperation of all junior members is necessary. Coaches of junior members will not tolerate any safety infractions. I believe my child has the proper attitude, behavior, and willingness in this program

---

(Parent/Legal guardian written name)

(email for regular correspondence)

---

(Parent/ Legal guardian signature)

(member# if applicable)

(date)

Emergency Contact (#1): \_\_\_\_\_

(name)

(relation)

(phone)

Emergency Contact (#2): \_\_\_\_\_

(name)

(relation)

(phone)

Does Wallum Lake Rod & Gun Club have permission to take & publish pictures of applicant for club related activities:

Circle one: YES / NO

---

(parent/legal guardian signature)

(date)

Any Special Considerations we should know about the applicant (allergies, medications, physical limitations, etc...):

---

Junior Member Chairman/Coach: \_\_\_\_\_

(signature)

(date)